

COLORADO STATE DIRECTORY FORM
PLEASE PRINT OR TYPE INFORMATION. DUE RIGHT AFTER
ELECTIONS IN MAY AND JUNE.AND AT ANY TIME INFO. CHANGES
PLEASE SEND ALL CORRECTIONS, ADDITIONS , INFORMATION

RALPH SCHMITT
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DATE OF INFORMATION-----INCLUDE WIVES NAME
COUNCIL NAME AND #-----
DATE OF CHARTER-----
COUNCIL ADDRESS AND PHONE #-----
DISTRICT #-----
DD NAME AND ADDRESS AND PHONE-----
GK INFO.-----

DGK INFO. -----

FS INFO. -----

CHAPLAIN INFO.-----

MEMBERSHIP DIR. -----

PROGRAM DIR. -----

ASSEMBLY ADDRESS AND PHONE #-----

ASSEMBLY NAME AND #-----

ASSEMBLY CHARTER DATE-----

ASSEMBLY MEETING TIME AND DATE AND PLACE-----

FN -----

FF-----

FC-----

COLOR CORE C -----

SQUIRES CIRCLE #/CC-----

RT INFO-----

