



**THIS REPORTING FORM MUST BE COMPLETED BY EACH ASSEMBLY AND FORWARDED TO THE DISTRICT MASTER.**

**(A SEPARATE REPORTING FORM SHOULD BE COMPLETED FOR EACH PROGRAM CATEGORY.)**

**CATEGORY (CIRCLE ONE):**

**CIVIC**

**PATRIOTIC**

**FROM: FAITHFUL NAVIGATOR:** \_\_\_\_\_ **TELEPHONE NUMBER:** \_\_\_\_\_

**ASSEMBLY NAME** \_\_\_\_\_ **NUMBER:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_  
(Town or City) (State or Province)

**Project Title:** \_\_\_\_\_

**Date Project Conducted:** \_\_\_\_\_

**Purpose of Activity:** (In the space provided below, describe in one sentence the purpose of this activity. This section must be completed.)

**Number of Assembly members participating in project:** .....

**Percentage of Assembly members participating in project:** .....

**Number of man hours expended in project:** .....

**Chairman's Name:** \_\_\_\_\_ **Telephone Number:** (\_\_\_\_) \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

(continued on reverse)

MAIL ORIGINAL TO: District Master

COPY TO: Assembly File

CSSP 10/2009

**DETACH AND MAIL TO YOUR DISTRICT MASTER  
BY MARCH 1**

Describe project in detail. Use additional paper if necessary. Supplementary material may be submitted along with the nomination. Accompanying materials can include letters, testimonials, news clippings, photographs, pamphlets, etc. Do not submit tapes, videocassettes, DVD'S, display materials, films, etc., as they will not be considered in judging the nomination.

ATTEST: \_\_\_\_\_  
(District Master)

Signed: \_\_\_\_\_  
(Faithful Navigator)

**DO NOT SUBMIT THIS REPORT FORM TO THE SUPREME MASTER**

**ENTRY MUST BE RECEIVED BY THE DISTRICT MASTER  
TO BE ELIGIBLE FOR THE COMPETITION**

**DETACH AND MAIL TO YOUR DISTRICT MASTER  
BY MARCH 1**