



**COLORADO KNIGHTS OF COLUMBUS**  
**Surge with Service Membership Report**

MAIL TO:  
 David Dudden  
 State Membership Coordinator  
 8263 Flower Court  
 Arvada CO 80005

# RETENTION REPORT

COUNCIL NAME: \_\_\_\_\_ COUNCIL NUMBER: \_\_\_\_\_

1. What steps were planned by the council to ensure maximum RETENTION of current members?
  
2. How successful was the council in personally communicating with the member desiring to relinquish their current membership status?
  
3. Who was appointed the Retention Chairman and who served as committee members?
  
4. List some of the actions the retention committee had to take?
  
5. What recommendations would they offer to the next Retention Team?

As of Jan 1, 2009, how many financially delinquent members were on council's roster? \_\_\_\_\_  
 Of that number, how many were dropped by December 31 2009? \_\_\_\_\_  
 Was the Retention Committee able to contact EVERY Knight issues a Form 1845? YES or NO  
 If not, why? \_\_\_\_\_

*Use additional paper to include specific details about the RETENTION efforts of your council. Please outline the effort's concept, planning, organization, execution, follow-up, evaluation and additional information to clearly describe the council's retention actions. The information contained in this document is vital in training future leaders in our Order.*

Council Membership Director Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

Grand Knight Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FORWARD TO: State Membership Coordinator--Must be submitted or postmarked by FEBRUARY 1, 2010**