



**COLORADO KNIGHTS OF  
COLUMBUS  
Surge with Service Membership Report**

MAIL TO:  
David Dudden  
State Membership Coordinator  
8263 Flower Court  
Arvada CO 80005

# CEREMONIAL REPORT

COUNCIL NAME: \_\_\_\_\_ COUNCIL NUMBER: \_\_\_\_\_

1. Did your council host a Major Degree Exemplification in 2009? YES NO (circle one)
2. If yes, provide date and location?
3. How many of your first degree Knights took their Major Degree during the year? \_\_\_\_\_
4. Does your council have a FIRST DEGREE TEAM? YES NO (circle one)
  - a. If yes, how often does your council sponsor a First Degree? \_\_\_\_\_
  - b. If no, where does your council typically take candidates for their First Degree?  
\_\_\_\_\_
5. Does your Financial Secretary collect Initiation fees/dues before the First Degree? YES  
NO
6. *In your written report, please include list of all certified degree team members (any degree), their phone number and e-mail address*

*Use additional paper to include specific details about the CEREMONIAL efforts of your council. Please outline the effort's concept, planning, organization, execution, follow-up, evaluation and additional information to clearly describe the council's ceremonial actions. The information contained in this document is vital in training future leaders in our Order.*

---

Council Membership Director \_\_\_\_\_ Date \_\_\_\_\_

---

Grand Knight \_\_\_\_\_ Date \_\_\_\_\_

**FORWARD TO: State Membership Coordinator--Must be submitted or postmarked by  
FEBRUARY 1, 2010**